

Dunn City Council Regular Meeting Tuesday, April 22, 2025 6:30 p.m., Dunn Municipal Building

AGENDA

Call to Order – Mayor William P. Elmore, Jr.

Invocation – Reverend Floyd Ray – Mt. Zion Missionary Baptist Church Pledge of Allegiance – Billy Tart

1) Adjustment and Approval of the April 22, 2025 meeting agenda

PUBLIC COMMENT PERIOD

2) Each Speaker should limit comments to 3 minutes and must sign up on sheet available on the podium within the Council Chambers prior to the start of the meeting. Total comment period limited to 30 minutes.

CONSENT ITEMS

- 3) Minutes February 7, 2025 Budget Retreat & February 25, 2025 Regular
- 4) Minutes March 11, 2025 Work Session & March 25, 2025 Regular
- 5) Budget Amendment Various Operating Accounts

ITEMS FOR DISCUSSION AND/OR DECISION

- 6) Rezoning Request RZ-25-01 110 S. Layton Avenue

 a) Public Hearing
 b) Decision
- 7) Special Use Permit Request SUP-25-03 1874 US HWY 301 ROC Daycare a) Evidentiary Hearing
 - b) Decision
- 8) Conditional Zoning CZ-25-03 800 N Fayetteville Ave Ironbrook Square Apartments

 a) Public Hearing
 b) Pasizing
 - b) Decision
- 9) Conditional Zoning CZ-25-01– S Powell Ave.– Juniper Creek Apartments

 a) Public Hearing
 b) Desision
 - b) Decision
- Special Use Permit Request SUP-25-01- S Powell Ave. Juniper Creek Apartments

 a) Evidentiary Hearing
 b) Decision
 - b) Decision
- 11) Conditional Zoning CZ-25-02 Susan Tart Road Susan Tart Townhomes a) Public Hearing
 - b) Decision
- 12) Special Use Permit Request SUP-25-04 –Susan Tart Road Susan Tart Townhomes a) Evidentiary Hearing
 - b) Decision
- 13) Consideration of Republic Waste Contract Extension
- 14) Voluntary Annexation Petition–ANX-03-25–US 301 N-Jernigan Rd-University Storage, LLC (step #2)
- 15) Voluntary Annexation Petition-ANX-04-25- Arrowhead Rd. & US 301 S.-Sam Harnett, LLC (Step #1)
- 16) Voluntary Annexation Petition-ANX-05-25- Arrowhead Rd. & US 301 S.-County of Harnett (Step #1)
- 17) Consideration of Ordinance to Demolish House 305 W Greenwood TABLED March 25, 2025
- **18**) Food Lion Pump Station Study Funding Application for Consideration

ANNOUNCEMENTS, INFORMATION, AND CLOSED SESSION

- **19)** Administrative Reports
 - a) City Manager's Report/Update on Council Goals
 - b) Financial Report/Assessment Update
 - c) Department Reports Public Information

Parks & Recreation/Police

Public Works/Public Utilities Planning & Inspections

- **20)** Announcements
- 21) Information
- **22)** Closed Session If called, the General Statute(s) allowing the Closed Session will be cited in the motion ADJOURNMENT

PLEASE TURN OFF OR SILENCE CELL PHONES