

Dunn City Council
Special Meeting
Thursday, June 24, 2021
6:00 p.m., Dunn Municipal Building

AGENDA

Call to Order – Mayor William P. Elmore, Jr.
Invocation
Pledge of Allegiance

- 1) Adjustment and Approval of the June 24, 2021 meeting agenda

ITEMS FOR DISCUSSION AND/OR DECISION

- 2) USDA Loan – Police and Water/Sewer Vehicles and Equipment
- 3) Budget Amendments FY2020-2021
- 4) Resolution and Budget Amendment Authorizing Prepayment of Loans
- 5) Resolution Requesting Planning Authority from Harnett County
- 6) Discussion on Proposed Donation of Real Property to the City
- 7) I95/I40 Crossroads of America Economic Development Alliance
- 8) Announcements/Information
- 9) **Closed Session** to instruct the staff concerning the negotiation of the price and terms of a contract concerning the acquisition of real property in accordance with [N.C.G.S. 143-318.11(a)(5)].

ADJOURNMENT

“This institution is an equal opportunity provider and employer”

Adjustment and Approval of the June 24, 2021 Meeting Agenda

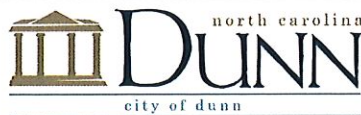
Recommendation:

Motion to adopt the June 24, 2021 meeting agenda as presented

Or

Motion to adopt the June 24, 2021 meeting agenda as presented with the following changes:

Removal of the following item(s):



City Council Agenda Form

Meeting Date: June 24, 2021

SUBJECT TITLE: Resolution by the City of Dunn to apply for financial assistance from USDA

Presenter: James O. Roberts

Department: Finance

Attachment: ☒ Yes ☐ No

Description: Request approval to apply for loan/grant from the USDA

Public Hearing Advertisement Date: 05/28/2021

PURPOSE:

To adopt a resolution allowing the City of Dunn to apply for and accept loans and grants from the USDA for the purchase of police vehicles, equipment, and service trucks.

The required Public Hearing was held at the June 8, 2021 Council Meeting.

*****SPECIAL NOTE:** At the time of distribution, the paperwork was not finalized by the USDA. Once the resolution is finalized, it will be distributed to Council for approval at the meeting. If it is not received by the June 24 meeting, Council will need to table the Decision until a later meeting.

BACKGROUND: This includes all equipment and vehicles planned for in the 2020/2021 budget year for police and water sewer departments. There are four vehicles for police made up of two administrative vehicles, one animal control truck, and one patrol vehicle. The total cost for these vehicles is \$149,200. The vehicles and equipment for the Water/Sewer department are comprised of 4 trucks including two 2-wheel drive trucks and two 4-wheel drive trucks, a 4-wheel drive utility tractor with loader, buckets, blades and a rotary cutter, and a Bobcat track loader with forestry kit and disc mulcher. The total cost of this purchase is \$244,500.

BUDGET IMPACT: Repayment funding is included in the 2021/2022 budget with first debt payments beginning in the 2022 year.

RECOMMENDATION/ACTION REQUESTED: Motion to approve the Resolution to accept the loans and potential grants from the USDA to purchase the police vehicles and equipment and vehicles for the Water/Sewer department.

ITEM FOR DISCUSSION AND/OR DECISION



City Council Agenda Form

Meeting Date: June 24, 2021

SUBJECT TITLE: Budget Amendments

Presenter: Jim Roberts, Finance Director

Department: Finance Department

Attachment: X Yes No

Description: Budget amendments to balance expenditures completed since 2020/2021 Budget approval.

Public Hearing Advertisement Date: N/A

PURPOSE: To amend the budget, providing funds to complete the budget year covering unexpected expenses since the last budget (2020/2021) was approved.

BACKGROUND: Budget Amendments in excess of \$5,000 across departments require City Council approval. These budget amendments amount to approximately \$148,000 across the General Fund and \$12,000 in the Water & Sewer Fund. These expenses incurred include \$42,000 for fuel due to unexpected price increases, Salary and Wages, \$36,000 increases due to retirement payouts, \$10,000 in tipping fees due to demolitions beyond expected expenses, \$12,000 for cell phone usage, Postal rate increases, Vehicle maintenance and repairs, extra expenses related to lawn care and landscaping, and actual salary expenses related to PAL supervision, and one extra principal payment originally left out of the budgeting process due to timing of the loan. These total to the \$159,700.

BUDGET IMPACT: We will use the funds from Fund Balance in both the Water & Sewer Fund and the General Fund. We anticipate these funds being replaced in the coming year due to solid sales tax revenue and Ad-Valorem taxes paid.

RECOMMENDATION/ACTION REQUESTED:

Motion to approve the Budget Amendments providing funding to cover the expenditures across the departments for the year 2020/2021.

| CITY OF DUNN | | | | Department: Finance | |
|-----------------------------|-------------|------------------------------|--------------------------------|---------------------------------------|-------------------------------|
| REQUEST FOR BUDGET REVISION | | | | Budget Amendment #: | |
| FISCAL YEAR ENDING | | | | Date: 6/24/2021 | |
| | | | | 6/30/2021 | |
| FUND | | LINE ITEM DESCRIPTION | Appropriation Before Amendment | Amount of Amendment Increase/Decrease | Appropriation After Amendment |
| General Fund | 10-420-0200 | Salary & Wages | \$ 273,000 | \$ 20,000 | \$ 293,000 |
| | 10-500-4500 | Contract Services | \$ 190,000 | \$ 7,000 | \$ 197,000 |
| | 10-510-0200 | Salary & Wages | \$ 2,068,000 | \$ 16,000 | \$ 2,084,000 |
| | 10-510-0600 | Employee Insurance | \$ 299,000 | \$ 7,700 | \$ 306,700 |
| | 10-510-0700 | Retirement/401k | \$ 324,000 | \$ 7,700 | \$ 331,700 |
| | 10-510-1102 | Cell Phones | \$ 35,100 | \$ 10,000 | \$ 45,100 |
| | 10-510-3601 | Uniforms | \$ 18,000 | \$ 4,000 | \$ 22,000 |
| | 10-510-5900 | Drug Enforcement | \$ 8,700 | \$ 4,000 | \$ 12,700 |
| | 10-510-3102 | Vehicle Maintenance & Repair | \$ 36,500 | \$ 5,000 | \$ 41,500 |
| | 10-510-3101 | Fuel | \$ 71,000 | \$ 20,000 | \$ 91,000 |
| | 10-540-2600 | Legal Advertising | \$ 8,000 | \$ 1,000 | \$ 9,000 |
| | 10-540-1100 | Telephone | \$ 9,500 | \$ 2,000 | \$ 11,500 |
| | 10-540-3000 | Postage | \$ 3,000 | \$ 2,000 | \$ 5,000 |
| | 10-560-3101 | Fuel | \$ 34,000 | \$ 15,000 | \$ 49,000 |
| | 10-560-3102 | Maint & Repair - Vehicles | \$ 1,100 | \$ 3,000 | \$ 4,100 |
| | 10-561-4501 | Tipping Fees | \$ 30,000 | \$ 10,000 | \$ 40,000 |
| | 10-590-7500 | Computer Loan Principal | \$ 19,100 | \$ 5,400 | \$ 24,500 |
| | 10-610-0700 | PAL Donation | \$ 195,000 | \$ 7,900 | \$ 202,900 |
| | 30-821-5301 | Dues & Subscriptions | \$ 12,500 | \$ 6,000 | \$ 18,500 |
| | 30-810-3101 | Fuel | \$ 16,000 | \$ 6,000 | \$ 22,000 |
| EXPENDITURE TOTAL: | | | \$ | \$ 159,700 | \$ |
| FUND | | LINE ITEM DESCRIPTION | Appropriation Before Amendment | Amount of Amendment Increase/Decrease | Appropriation After Amendment |
| General Fund | 10-368-2001 | Fund Balance | \$ (3,455,365) | \$ 147,700 | \$ (3,307,665) |
| | 30-390-4000 | Fund Balance | \$ (485,940) | \$ 12,000 | \$ (473,940) |
| REVENUE TOTAL: | | | \$ | \$ 159,700 | \$ |

Continued

CERTIFICATION: I certify this requested budget amendment was approved by the City Council on:

City Manager:

Date: 6/24/2021

Finance Director:

Date: 6/24/2021

JUSTIFICATION:

These are the transactions needed to balance our accounts for various departments. \$42,000 of these funds are for fuel purchases. \$36,000 is to cover retirement pay for unused vacation and comp time and \$12,000 is to cover the cost of cell phones. All of these expenditures were unexpected during the budget and occurred during the budget year. This will increase our budget by the total amount of the expenditures.

FUNDING SOURCE:

The funds to cover these increases will come from fund balance in the General Fund and the Water and Sewer fund.



City Council Agenda Form

Meeting Date: June 24, 2021

SUBJECT TITLE: Resolution and Budget Amendment Authorizing Prepayment of Loans

Presenter: Finance Director Jim Roberts

Department: Finance

Attachment: ☒ Yes ☐ No

Description: Budget Amendment and Resolution

Public Hearing Advertisement Date: N/A

PURPOSE:

To authorize the Mayor, City Manager Neuschafer, and Finance Director Roberts to move forward with the prepayment of three loans for equipment and vehicles. This prepayment will allow the city to save some interest payments and open funding next year by paying off these loans this year.

BACKGROUND:

The City has loans that total \$80,373.16 that are scheduled to be paid in full over the next two years. This amount is made up of three loans, one for equipment from 2015 and one from 2016 both with the USDA. The third loan was from First Citizens Bank (FCB) for the purchase of a Limb Truck in 2016. The amount of interest that will be saved is approximately \$7,560. The interest rate on these three loans varies from 2.12% by FCB to 3.125% and 3.375% by the USDA.

BUDGET IMPACT:

We will pay these loans using fund balance in our current budget. This total amount of \$80,373.16 payoff will reduce the budgeted amount to be spent in the 2021-2022 budget by \$75,730 and reduce the payoff in the 2022-2023 budget by \$25,729.

RECOMMENDATION/ACTION REQUESTED:

Motion to approve the resolution and budget amendment authorizing the City to move forward with the payoff of three loans in the General Fund.

ITEM FOR DISCUSSION AND/OR DECISION



POST OFFICE BOX 1065 • DUNN, NORTH CAROLINA 28335

(910) 230-3500 • FAX (910) 230-3590

www.dunn-nc.org

Mayor
William P. Elmore Jr.

Mayor Pro Tem
Dr. David L. Bradham

Council Members
J. Wesley Sills
April L. Gaulden
Frank McLean
Billy Tart
Chuck Turnage

City Manager
Steven Neuschafer

**A RESOLUTION BY THE CITY OF DUNN
AGREEING TO PREPAY LOANS FROM THE USDA AND FIRST CITIZENS BANK**

WHEREAS, the governing body of the City of Dunn desires to proceed with prepaying loans for equipment and vehicles through the USDA and First Citizens Bank; and

WHEREAS, this action will save the city in excess of \$7,500 in interest; and

WHEREAS, this action will open funds over the next two years to allow the city to proceed with other funding priorities; and

WHEREAS, the governing body of the City of Dunn authorizes the Mayor and the City Manager to sign all documents relating to the loans.

THEREFORE BE IT RESOLVED this Resolution will become part of the official minutes of the City Council meeting held on June 24, 2021.

ADOPTED BY THE CITY COUNCIL OF DUNN THIS 24TH DAY OF JUNE, 2021.

William P. Elmore Jr.
Mayor

ATTEST:

Melissa Matti
Deputy City Clerk



where community matters

CITY OF DUNN

Department: Finance

REQUEST FOR BUDGET REVISION

Budget Amendment #:

FISCAL YEAR ENDING

6/30/2021

Date: 6/24/2021

| FUND | | LINE ITEM DESCRIPTION | Appropriation Before Amendment | Amount of Amendment Increase/Decrease | Appropriation After Amendment |
|--------------------|-------------|-----------------------|--------------------------------------|---|-------------------------------------|
| General Fund | 10-590-8900 | Limb Truck 2017 FCB | \$ 26,100 | \$ 27,373.18 | \$ 53,473.18 |
| | 10-590-9605 | Equipment USDA 2015 | \$ 21,100 | \$ 22,125.00 | \$ 43,225.00 |
| | 10-590-9627 | Equipment USDA 2016 | \$ 23,500 | \$ 30,874.98 | \$ 54,374.98 |
| EXPENDITURE TOTAL: | | | | \$ 80,373.16 | |

| FUND | | LINE ITEM DESCRIPTION | Appropriation Before Amendment | Amount of Amendment Increase/Decrease | Appropriation After Amendment |
|----------------|------------|-----------------------|--------------------------------------|---|-------------------------------------|
| General Fund | 10-368-738 | Fund Balance | \$ (3,535,738) | \$ 80,373.16 | \$ (3,455,364.84) |
| REVENUE TOTAL: | | | | \$ 80,373.16 | |

CERTIFICATION: I certify this requested budget amendment was approved by the City Council on:

City Manager:

Date: 6/24/2021

Finance Director:

Date: 6/24/2021

JUSTIFICATION:

Use the City's Fund Balance to pay of three loans saving in excess of \$7,500 in interest and opening up funds to be used to apply towards other budget expenditures in next year's budget.

FUNDING SOURCE:

Cash will come from the General Fund Fund Balance to cover these expenditures.



City Council Agenda Form

Meeting Date: June 24, 2021

SUBJECT TITLE: Resolution requesting planning authority from Harnett County

Presenter: City Manager Neuschafer

Department: Admin

Attachment: X Yes No

Description: Memo, Map and Resolution

Public Hearing Advertisement Date:

PURPOSE:

The Property owners have requested that the City of Dunn have zoning jurisdiction for all of their property as outlined in the attachment. This request will be sent to the Harnett County Board of Commissioners for their agreement. Once the agreement has been approved by the County, the City's planning rules will apply for this entire property instead of just a portion.

BACKGROUND:

This is the process outlined in the new 160D legislation which is quoted in the attached memo

BUDGET IMPACT: None

RECOMMENDATION/ACTION REQUESTED:

Motion to approve the resolution and authorize the City Manager to send the resolution and attached memo to the Harnett County Board of Commissioners for their approval.

ITEM FOR DISCUSSION AND/OR DECISION



POST OFFICE BOX 1065 • DUNN, NORTH CAROLINA 28335

(910) 230-3500 • FAX (910) 230-3590

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Mayor
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Billy Tart
Chuck Turnage

City Manager
Steven Neuschafer

JUNE 24, 2021

MEMORANDUM

Harnett County Board of Commissioners
455 McKinney Parkway
Lillington, NC 27546

RE: Resolution from the City of Dunn Requesting Extension of Development Rights with the County of Harnett

The purpose of this memorandum is to request consideration and approval of a resolution requesting extension of the City of Dunn's Development Rights, per § 160D-203 split jurisdiction. There are four parcels that are split between the City of Dunn's ETJ jurisdiction and the County of Harnett's jurisdiction and one completely in Harnett County's jurisdiction. In addition, these parcels are indicated in the City of Dunn's Future Land Use Map. The property owner has requested and given written consent to assign exclusive planning and development regulation jurisdiction for the parcels to the City of Dunn. The attached resolution lists the properties and a map for reference.

§ 160D-203. Split jurisdiction.

If a parcel of land lies within the planning and development regulation jurisdiction of more than one local government, for the purposes of this Chapter, the local governments may, by mutual agreement pursuant to Article 20 of Chapter 160A of the General Statutes and with the written consent of the landowner, assign exclusive planning and development regulation jurisdiction under this Chapter for the entire parcel to any one of those local governments. Such a mutual agreement shall only be applicable to development regulations and shall not affect taxation or other nonregulatory matters. The mutual agreement shall be evidenced by a resolution formally adopted by each governing board and recorded with the register of deeds in the county where the property is located within 14 days of the adoption of the last required resolution. (2019-111, s. 2.4; 2020-3, s. 4.33(a); 2020-25, s. 51(a), (b), (d).)

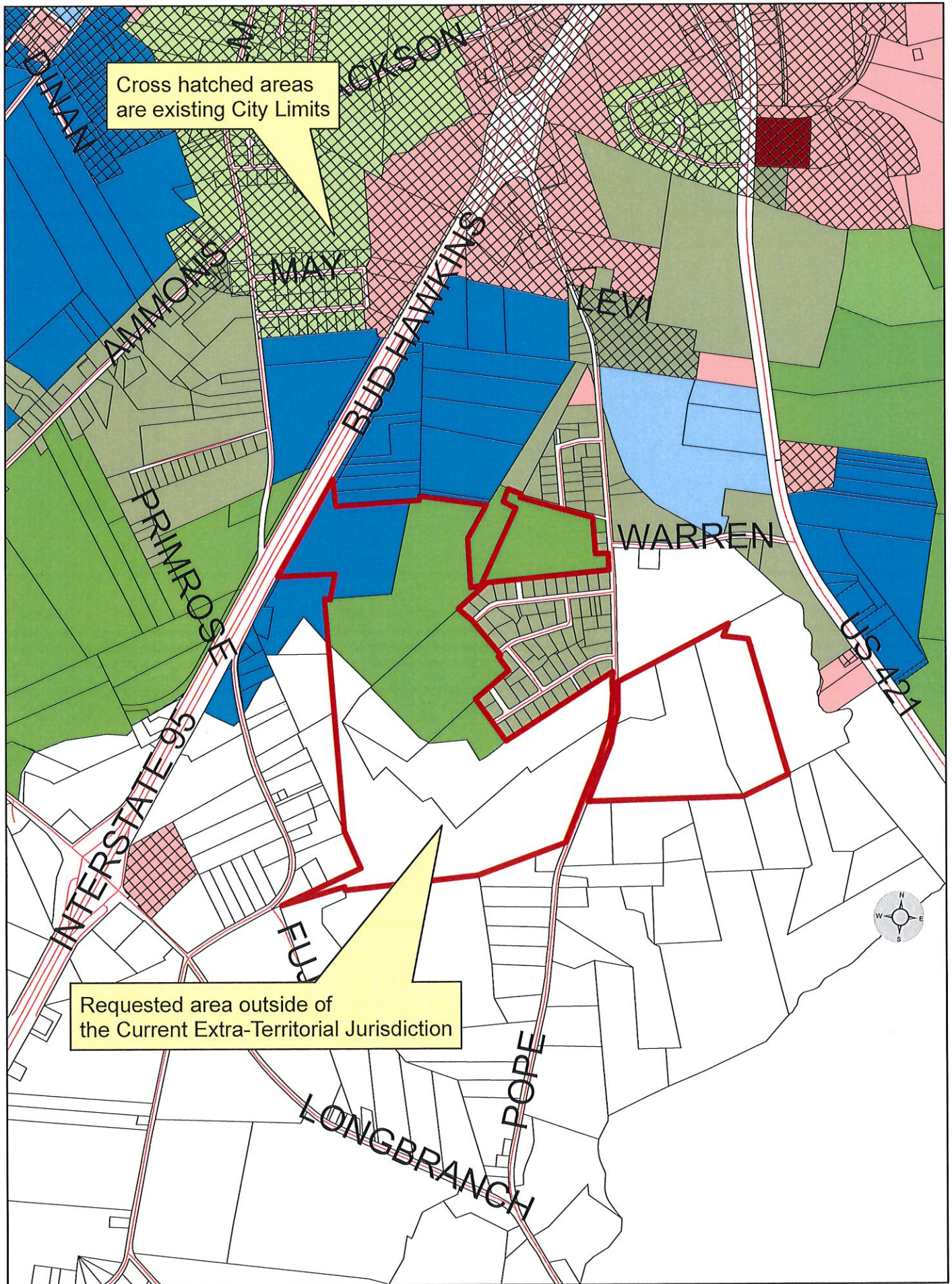
If you should need any additional information or have any questions, please feel free to contact me directly.

Sincerely,

Steven Neuschafer
City Manager



where community matters



Cross hatched areas
are existing City Limits

Requested area outside of
the Current Extra-Territorial Jurisdiction



**RESOLUTION FROM THE CITY OF DUNN
REQUESTING EXTENSION OF DEVELOPMENT RIGHTS
WITH THE COUNTY OF HARNETT**

WHEREAS, the North Carolina General Assembly has provided in Chapter 160D-203 of the North Carolina General Statutes a process for local governments to mutually agree on applicable development regulations if a parcel of land lies within the planning and development jurisdiction of more than one local government; and

WHEREAS, the requested area is designated by the City of Dunn Land Use Plan as Single-Family Dwelling and Agricultural District; and

WHEREAS, the City of Dunn's Land Use Plan includes comprehensive planning documents for Land use, Transportation, Bike and Pedestrian Facilities, infrastructure and utilities that include this ETJ area; and

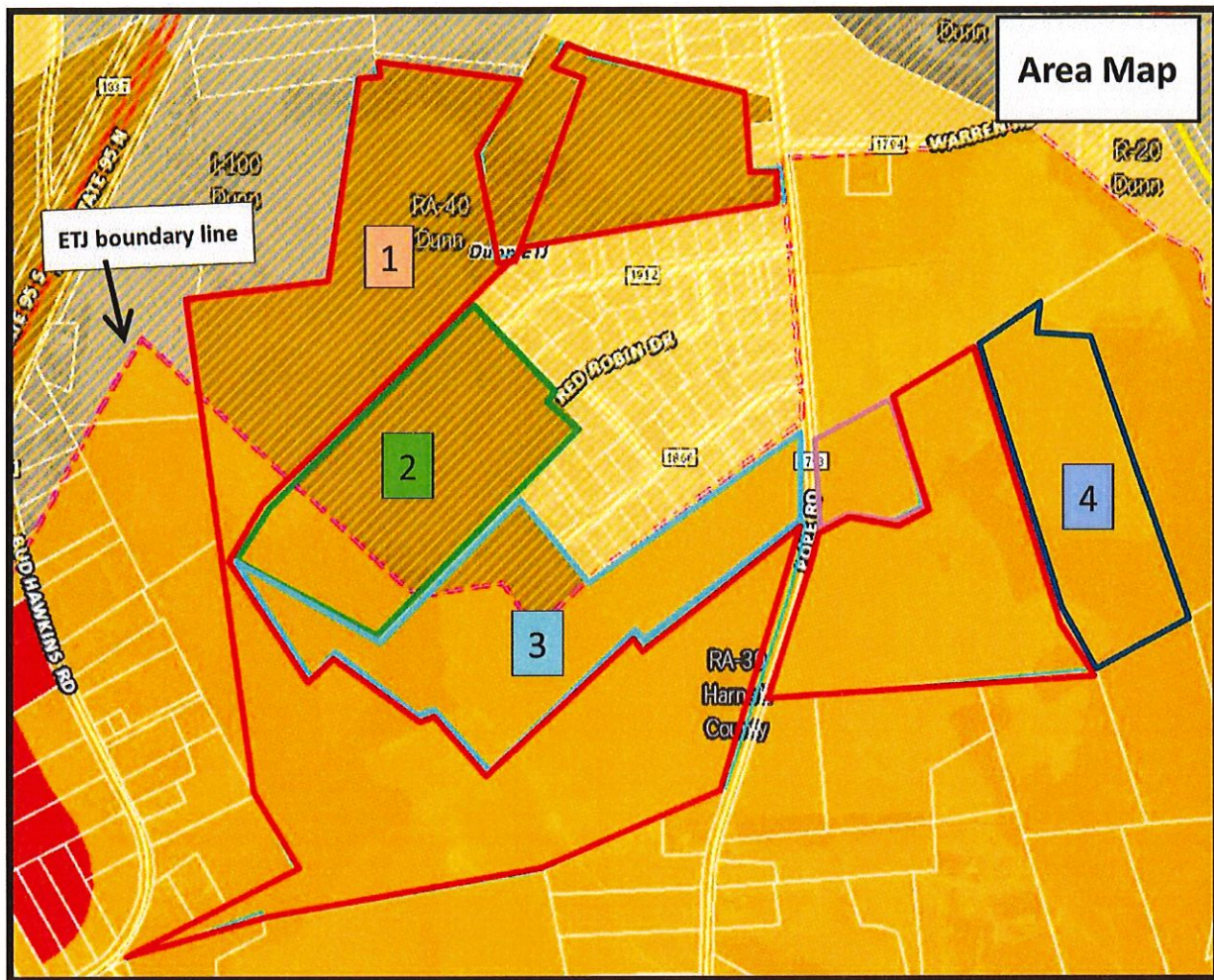
WHEREAS, any future development within this area will likely be designed as other existing developments within the City; and

WHEREAS, the City of Dunn has made progress in annexing and supplying municipal services throughout its' existing ETJ; and

WHEREAS, the area designated for transfer of development rights is in large part within the City's ETJ;

THEREFORE, BE IT RESOLVED by the City Council of the City of Dunn requests, per § 160D-203, that the County of Harnett designate to the City of Dunn planning and development jurisdiction for the area shown on the attached map and more specifically, the applicable parcels as listed below:

| # | PIN | Owner | Site Address | Parcel size (acres) | Current planning jurisdiction |
|---|------------------|-----------------------------|------------------|---------------------|-------------------------------|
| 1 | 1515-84-1384.000 | Long Branch Holding Co, LLC | 1164 Pope Rd | 164 | Dunn & Harnett County |
| 2 | 1515-75-5558.000 | Long Branch Holding Co, LLC | Wordsworth Dr | 29 | Dunn & Harnett County |
| 3 | 1515-85-4002.000 | Long Branch Holding Co, LLC | Spring Branch Rd | 39 | Dunn & Harnett County |
| 4 | 1525-05-7526.000 | Long Branch Holding Co, LLC | Pope Off Road NC | 21 | Harnett County |

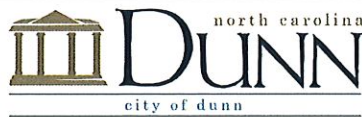


Adopted this, the 24th day of June, 2021.

Attest:

Melissa Matti, Deputy City Clerk

William P. Elmore, Jr., Mayor



City Council Agenda Form

Meeting Date: June 24, 2021

SUBJECT TITLE: Discussion on Real Property Donation – Downtown Motor Court

Presenter: City Attorney Pope

Department: Admin

Attachment: X Yes No

Description: Map, Bid Sheet and Tax Information

Public Hearing Advertisement Date:

PURPOSE:

For the City Attorney Tilghman Pope to describe communications with the current property owners' lawyer.

BACKGROUND:

Ordinance to Demolish the property was adopted by the Council at the February 9, 2021 meeting.

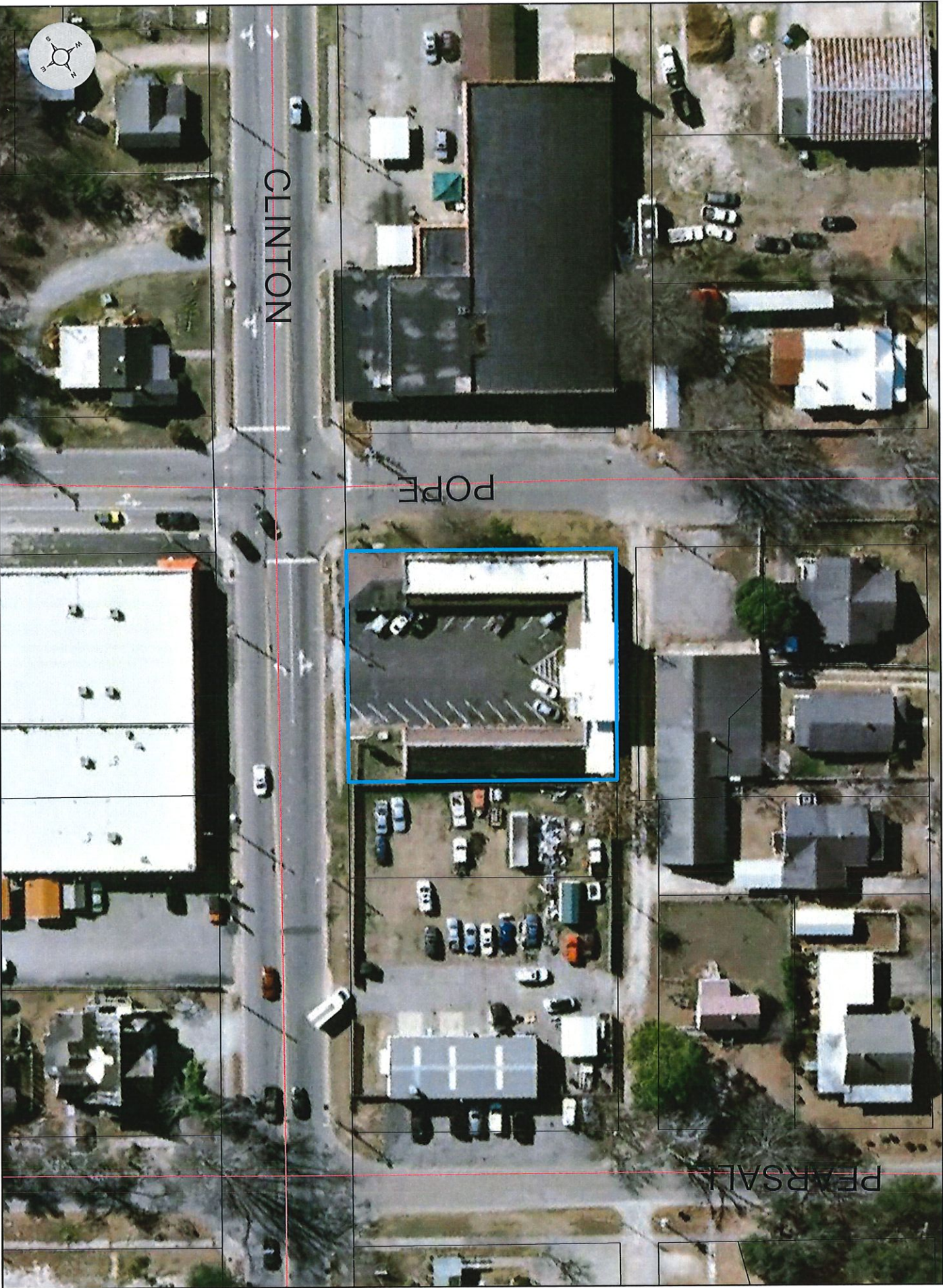
BUDGET IMPACT:

Current bid to demolish the property is \$29,500.00.

RECOMMENDATION/ACTION REQUESTED:

As directed by consensus, if the Council is willing (or not) to accept the property donation.

ITEM FOR DISCUSSION



PATEL JASHVANTKUMAR M PATEL KANTABAHEN J

410 S CLINTON AVE DUNN NC 28334

1500010829

AVERASBORO SCH ADVALOREM TAX (100), CITY DUNN ADVL TAX (100), COUNTY WIDE ADVALOREM TAX (100),
DUNN/AVERASBORO FIRE ADVALOREM TAX (100), SOLID WASTE FEE SOLID WASTE (1)Reval Year: 2017
Tax Year: 2021 1 LOT 410 S CLINTON AVE 120X140 LT#6

Appraised by 14 on 01/01/2017 00205 SOUTH COMMERCIAL AREA

Return/Appeal
Notes: Parcel: 02-
1516-11-19-0008
PLAT: UNIQ ID
/ 227110
DOWNTOWN ID NO: 1516-55-
MOTOR COURT 9876.000
CARD NO. 1 of
1

1.0000 LT

SRC=

TW-02

CI-
05 FR-EX- AT-LAST
ACTION
20170302

| CONSTRUCTION DETAIL | | | | MARKET VALUE | | | | | | DEPRECIATION | | | | CORRELATION OF VALUE | | | | | | |
|--|-------------|-----------------|--------------|------------------------------|-----------------|------------|--------------|---|--------------|-----------------------|------------------------|------------|----------------|--|-------------------------------------|-------------------|--------------------|------------------------------|--|--|
| Foundation - 4 | | | | 5.00 | USE | MOD | Eff. Area | QUAL | BASE RATE | RCN | EYB | AYB | Standard | | 0.48000 | | CREDENCE TO MARKET | | | |
| Spread Footing | | | | | | | | | | | | | | | | | | | | |
| Sub Floor System - 2 | | | | 39 | 05 | 6,087 | 87 | 63.08 | 383969 | 1980 | 1956 | % GOOD | | 52.0 | DEPR. BUILDING VALUE - CARD 199,660 | | | | | |
| Slab on Grade- Residential/Commercial | | | | TYPE: HOTEL/MOTEL 4 FLS LESS | | | | | | | | | | APARTMENTS | | | | DEPR. OB/XF VALUE - CARD 750 | | |
| Exterior Walls - 11 | | | | STYLE: 3 - 2.0 Stories | | | | | | | | | | MARKET LAND VALUE - CARD 50,400 | | | | | | |
| Concrete Block | | | | | | | | | | | | | | TOTAL MARKET VALUE - CARD 250,810 | | | | | | |
| Roofing Structure - 07 | | | | | | | | | | | | | | TOTAL APPRAISED VALUE - CARD 250,810 | | | | | | |
| Wood Truss | | | | | | | | | | | | | | TOTAL APPRAISED VALUE - PARCEL 250,810 | | | | | | |
| Roofing Cover - 04 | | | | | | | | | | | | | | TOTAL PRESENT USE VALUE - PARCEL 0 | | | | | | |
| Built Up Tar and Gravel/Rubber | | | | | | | | | | | | | | TOTAL VALUE DEFERRED - PARCEL 0 | | | | | | |
| Interior Wall Construction - 5 | | | | | | | | | | | | | | TOTAL TAXABLE VALUE - PARCEL \$ 250,810 | | | | | | |
| Drywall/Sheetrock | | | | | | | | | | | | | | | | | | | | |
| Interior Floor Cover - 14 | | | | | | | | | | | | | | PRIOR | | | | | | |
| Carpet | | | | | | | | | | | | | | BUILDING VALUE 203,270 | | | | | | |
| Heating Fuel - 04 | | | | | | | | | | | | | | OBXF VALUE 0 | | | | | | |
| Electric | | | | | | | | | | | | | | LAND VALUE 50,400 | | | | | | |
| Heating Type - 03 | | | | | | | | | | | | | | PRESENT USE VALUE 0 | | | | | | |
| Forced Hot Air/FHA-Not Ducted | | | | | | | | | | | | | | DEFERRED VALUE 0 | | | | | | |
| Air Conditioning Type - 02 | | | | | | | | | | | | | | TOTAL VALUE 253,670 | | | | | | |
| Wall Unit | | | | | | | | | | | | | | | | | | | | |
| Structural Frame - 04 | | | | | | | | | | | | | | | | | | | | |
| Masonry | | | | | | | | | | | | | | | | | | | | |
| Ceiling & Insulation - 07 | | | | | | | | | | | | | | PERMIT | | | | | | |
| Not Suspended - Ceiling and Wall | | | | | | | | | | | | | | | | | | | | |
| Insulated | | | | | | | | | | | | | | CODE DATE NOTE NUMBER AMOUNT | | | | | | |
| Unit Count - 21 | | | | | | | | | | | | | | | | | | | | |
| Units | | | | | | | | | | | | | | ROUT: WTRSHD: | | | | | | |
| Half-Bathrooms | | | | | | | | | | | | | | | | | | | | |
| BAS - 0 FUS - 0 LL - 0 | | | | | | | | | | | | | | SALES DATA | | | | | | |
| Plumbing Fixtures | | | | | | | | | | | | | | | | | | | | |
| 63.00 | | | | | | | | | | | | | | OFF. RECORD DATE DEED TYPE Q/UV/I INDICATE | | | | | | |
| Office | | | | | | | | | | | | | | | | | | | | |
| BAS - 0 FUS - 0 LL - 0 | | | | | | | | | | | | | | BOOKPAGEMOYR | | | | | | |
| TOTAL POINT VALUE 92.000 | | | | | | | | | | | | | | | | | | | | |
| BUILDING ADJUSTMENTS | | | | | | | | | | | | | | | | | | | | |
| Market 3 Factor 3 1.0200 | | | | | | | | | | | | | | | | | | | | |
| Quality 2 Below Average 0.9000 | | | | | | | | | | | | | | | | | | | | |
| Size Size Size 1.0400 | | | | | | | | | | | | | | | | | | | | |
| TOTAL ADJUSTMENT FACTOR 0.950 | | | | | | | | | | | | | | | | | | | | |
| TOTAL QUALITY INDEX 87 | | | | | | | | | | | | | | | | | | | | |
| SUBAREA | | | | | | | | | | | | | | | | | | | | |
| TYPE GS AREA % RPL CS | | | | | | | | | | | | | | | | | | | | |
| AOF 540120 40876 | | | | | | | | | | | | | | | | | | | | |
| BAS 4,186100 264053 | | | | | | | | | | | | | | | | | | | | |
| CAN 1,610030 30468 | | | | | | | | | | | | | | | | | | | | |
| FUS 770100 48572 | | | | | | | | | | | | | | | | | | | | |
| FIREPLACE 1 - None 0 | | | | | | | | | | | | | | | | | | | | |
| SUBAREA | | | | | | | | | | | | | | | | | | | | |
| TOTALS 7,106 383,969 | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| BUILDING DIMENSIONS BAS=W108S105E14AOF=E4518W30N18E26\$N91E31S7CAN=N7W31S91E7N84E24\$E18N7E31S91CAN=N91W31S7E24S84E7\$E14N105\$ PTR=N75FUS=W46S14E14S7E18N7E14N14\$S75\$. | | | | | | | | | | | | | | | | | | | | |
| LAND INFORMATION | | | | | | | | | | | | | | | | | | | | |
| HIGHEST AND BEST USE | USE CODE | LOCAL ZONING | FRON TAGE | DEPTH | DEPTH / SIZE | LND MOD | COND FACT | OTHER ADJUSTMENTS AND NOTES RF AC LC TO OT | ROAD TYPE | LAND UNIT PRICE | TOTAL LAND UNITS | UNT TYP | TOTAL ADJST | ADJUSTED UNIT PRICE | LAND VALUE | OVERRIDE VALUE | LAND NOTES | | | |
| MOTL/HOTEL | 0739 | C-3 | 0 | 0 | 1.0000 | 0 | 1.0000 | TOPO LEVEL | | 3.00 | 16800.000 | SF | 1.000 | 3.00 | 50400 | 0 | | | | |
| TOTAL MARKET LAND DATA | | | | | | | | | | | | | | | | | | 50,400 | | |
| TOTAL PRESENT USE DATA | | | | | | | | | | | | | | | | | | | | |



000004137420202020000000



Property Tax Bill Detail

| | | | |
|-------------------------------|--------------------------------|---------------------|-------------------------------------|
| PATEL, JASHVANTKUMAR M | | Property Tax | Real Property |
| PATEL, KANTABAHEN J | | | |
| Description: | 1 LOT 410 S CLINTON AVE | Bill Status: | PAID |
| | 120X140 LT#6 | Bill Flag: | |
| Location: | 410 S CLINTON AVE DUNN | Bill #: | 0000041374-2020-2020-0000-00 |
| | NC 28334 | Old Bill #: | |
| Mailing Address: | 410 S CLINTON AVE DUNN | Old Account #: | |
| | NC 28334 | Due Date: | 9/1/2020 |
| Parcel #: | 02151611190008 | Interest Begins: | 1/6/2021 |
| Lender: | | | |

| | Value | Rate | Tax Districts | Description | Amount |
|-----------------------------|------------------|-------|----------------|-----------------|------------|
| Real | \$250,810 | .7500 | HARNETT COUNTY | Tax | \$1,881.08 |
| Deferred | \$0 | | | | |
| Use | \$250,810 | | HARNETT COUNTY | SOLID WASTE FEE | \$85.00 |
| Personal | \$0 | .0900 | DUNN/AVES FIRE | Tax | \$225.73 |
| Exempt & Exclusion | \$0 | .5000 | DUNN | Tax | \$1,254.05 |
| | | .0200 | AVES SCH | Tax | \$50.16 |
| Total Assessed Value | \$250,810 | | | | |

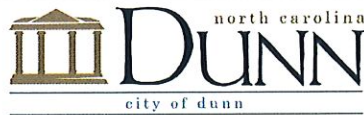
Interest: \$0.00

Total Billed: \$3,496.02

| Transaction History | | | | |
|---------------------|---------|------------------------|---------|------------|
| Date | Type | Paid By | Trans # | Amount |
| 1/14/2021 | PAYMENT | PATEL, JASHVANTKUMAR M | 3338297 | \$3,496.02 |

Current Due: \$0.00

| 2021 Dunn Demo Bid Analysis 561-20212022 | | | | |
|--|------------------------------------|--------------|--------------|-------------------------|
| Bids Received ----- | | 5.17.2021 | | |
| Bid Analysis | Bidder #1 | Bidder #2 | Bidder #8 | Bidder #4 |
| Properties | Martin Edwards and Associates INC. | EMR | Corbett | Rick Basic Construction |
| 501 E. Broad St. | \$20,928.00 | \$26,500.00 | \$41,300.00 | \$31,633.00 |
| 906 W. Broad St. | \$7,125.00 | \$9,850.00 | \$9,750.00 | \$25,992.00 |
| 500 E. Broad St. | \$6,978.00 | \$10,700.00 | \$9,000.00 | \$8,614.00 |
| 410 S. Clinton Ave. | \$29,500.00 | \$38,000.00 | \$68,689.00 | \$58,830.00 |
| 501 E. Broad St. Abatement | \$11,900.00 | \$7,800.00 | \$15,775.00 | \$16,302.00 |
| 501 E. Broad St. Other Cost | N/A | N/A | \$16,000.00 | N/A |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Administration Total | \$76,431.00 | \$92,850.00 | \$155,514.00 | \$141,371.00 |
| Contractor Total | Didn't Total | Didn't Total | Didn't Total | \$141,371.00 |
| | | | | |
| Final Amount | \$76,431.00 | \$92,850.00 | \$155,514.00 | \$141,371.00 |



City Council Agenda Form

Meeting Date: June 24, 2021

SUBJECT TITLE: I95/I40 Crossroads of America Economic Development Alliance

Presenter: City Manager Neuschafer

Department: Admin

Attachment: Yes ☒ No

Description: discussion

Public Hearing Advertisement Date:

PURPOSE:

Discuss the current status of the Crossroads of America Economic Development Alliance.

BACKGROUND:

BUDGET IMPACT:

\$55,000 has been budgeted in the FY2021-2022

RECOMMENDATION/ACTION REQUESTED:

No action at this time.

ITEM FOR DISCUSSION

CLOSED SESSION CRITERIA

(Specify one or more of the following permitted reasons for closed sessions)

Move that we go into closed session in accordance with:

[N.C.G.S. 143-318.11(a)(1)]

Prevent the disclosure of privileged information

↑ Under the North Carolina General Statutes or regulations.

↑ Under the regulations or laws of the United States.

[N.C.G.S. 143-318.11(a)(2)]

Prevent the premature disclosure of an honorary award or scholarship

[N.C.G.S. 143-318.11(a)(3)]

Consult with the Attorney

↑ To protect the attorney-client privilege.

↑ To consider and give instructions concerning a potential or actual claim, administrative procedure, or judicial action.

↑ To consider and give instructions concerning a judicial action titled _____ vs _____.

[N.C.G.S. 143-318.11(a)(4)]

To discuss matters relating to the location or expansion of business in the area served by this body.

[N.C.G.S. 143-318.11(a)(5)]

To establish or instruct the staff or agent concerning the negotiation of the price and terms of a contract concerning the acquisition of real property located at _____.

(OR)

To establish or instruct the staff or agent concerning the negotiations of the amount of compensation or other terms of an employment contract.

[N.C.G.S. 143-318.11(a)(6)]

To consider the qualifications, competence, performance, condition of appointment of a public officer or employee or prospective public officer or employee.

(OR)

To hear or investigate a complaint, charge, or grievance by or against a public officer or employee.

[N.C.G.S. 143-318.11(a)(7)]

To plan, conduct, or hear reports concerning investigations of alleged criminal conduct.

School violence 143-318.11(a)(8) and terrorist activity (9).