

## **AGENDA**

Call to Order – Mayor William P. Elmore, Jr.

Invocation – Rev. Grover Blackburn Jr., North Clinton Avenue Baptist Church

Pledge of Allegiance

- 1) Adjustment and Approval of the June 13, 2023 meeting agenda

### **PUBLIC COMMENT PERIOD**

- 2) Each Speaker should limit comments to 3 minutes and must sign up on sheet available on the podium within the Council Chambers prior to the start of the meeting. Total comment period limited to 30 minutes.

### **CONSENT ITEMS**

- 3) Minutes – April 11, April 17, April 24 and May 9, 2023
- 4) Disposal of Municipal Records – Finance, Administration, Parks and Recreation
- 5) Budget Amendment to close Water Rehab WIF 1977 Project
- 6) School Resource Officer Renewal – Dunn Elementary School
- 7) Resolution Declaring Certain Property Surplus and Authorizing Disposition
- 8) Capital Project Ordinance Sewer AIA Project
- 9) Reimbursement Declaration for Eastside Sewer Pump Station Project
- 10) Juneteenth Proclamation

### **ITEMS FOR DISCUSSION AND/OR DECISION**

- 11) Budget Amendments for Various Operating Accounts
- 12) FY2023-2024 Budget
  - a) Public Hearing
  - b) Decision
- 13) SUP-02-23 – Special Use Permit Child Care Center, 204 S Wilson Ave.
  - a) Public Hearing
  - b) Decision
- 14) RZ-02-23 Rezoning *Tabled from May 9, 2023 Meeting*
- 15) Consideration of Annexation ANX-01-23 north side of Erwin Road, J2M2 Holdings LLC
- 16) Park to Park Sidewalk Project
- 17) USDA Grant Application Authorization
- 18) Advisory Board Appointments
- 19) Administrative Reports
 

<ol style="list-style-type: none"> <li>a) City Manager’s Report/Update on Council Goals</li> <li>b) Financial Report/Assessment Update</li> <li>c) Department Reports</li> </ol>	Public Works/Public Utilities Planning & Inspections
Public Information Parks & Recreation/Police	
- 20) Announcements
- 21) Information
- 22) **Closed Session** - If called, the General Statute(s) allowing the Closed Session will be cited in the motion

## **ADJOURNMENT**

**“This institution is an equal opportunity provider and employer”**