

## **AGENDA**

Call to Order – Mayor William P. Elmore, Jr.  
Invocation – Rev. Len Keever, First Baptist Church  
Pledge of Allegiance

- 1) Adjustment and Approval of the May 10, 2022 meeting agenda

### **PRESENTATIONS**

- 2) Police Recognitions
- 3) New Employee Introductions

### **PUBLIC COMMENT PERIOD**

- 4) Each Speaker should limit comments to 3 minutes and must sign up on sheet available on the podium within the Council Chambers prior to the start of the meeting. Total comment period limited to 30 minutes.

### **CONSENT ITEMS**

- 5) Minutes – April 12, 2022
- 6) Resolution to accept ARPA Funds for Stormwater
- 7) Special Event Permit – Temporary Blocking of Streets – Bicycle Safety Demonstration
- 8) Special Event Permit – Temporary Blocking of Streets–Broad Street 5k Run/Food Truck Rodeo
- 9) Resolution to Change Schedule of Council Meetings
- 10) Destruction of Records – Planning & Inspections
- 11) Resolution Declaring Property Surplus and Authorizing Disposition
- 12) NC DOT Inspection of Bridges Municipal Agreement
- 13) Resolution Requesting Authorization to Remove Parking Places on Clinton Ave/US Hwy 301

### **ITEMS FOR DISCUSSION AND/OR DECISION**

- 14) Rezoning Request RZ-01-22, 600 S Clinton Ave
  - a) Public Hearing
  - b) Decision
- 15) Rezoning Request RZ-02-22, 110 N Orange Ave
  - a) Public Hearing
  - b) Decision
- 16) Rezoning Request RZ-03-22, 204 Cooke St
  - a) Public Hearing
  - b) Decision
- 17) Rezoning Request RZ-04-22, 400 E Best St
  - a) Public Hearing
  - b) Decision
- 18) Conveyance of 511 E Townsend St to Dunn Community Development Corporation (DCDC)
- 19) Design-Build Team Selection for Black River WWTP Improvements
- 20) USDA Phase 1 Sewer Rehabilitation Bids
- 21) USDA Bond Sales for Sewer Line Upgrade Resolution
- 22) Consideration to Apply for USDA Stormwater Loan – Street Sweeper
- 23) Consideration to Apply for USDA Loan – Police Cars
- 24) Consideration to Apply for USDA Loan – Public Services Facility
- 25) Set Special Meeting for Budget Workshop
- 26) Voluntary Annexation Petition ANX-01-22, portion of 800 Tilghman Dr
- 27) Resolution of Intent for Annexation of City-owned Property

**28)** Council Goals/Reports

**29)** Administrative Reports

a) City Manager's Report

b) Financial Report/Assessment Update

c) Department Reports

Communications/Public Information

Public Works/Public Utilities

Parks & Recreation/Library

Planning & Inspections/Police

**30)** Announcements

**31)** Information

**32) Closed Session** - If called, the General Statute(s) allowing the Closed Session will be cited in the motion

**ADJOURNMENT**

**"This institution is an equal opportunity provider and employer"**